

Sign up for the new 4-H year and see what 4-H is all about!

SAN AUGUSTINE COUNTY 4-H PRESENTS:

4-H ENROLLMENT DRIVE

THURSDAY AUG. 27TH 5:00 - 7:00 PM

Enrollment is \$25 per
Youth until Nov 1st

Extension Office
201 N Harrison St



Come by from 5:00 - 7:00 PM and enroll your youth (3rd-12, clover kid K-2nd) in 4-H! There will be people there to help, with computers! All you need to bring is log in info. if you have it, a form of payment (debit or credit card) and information about your youth such as their address, schooling, birthday, etc.!

Contact the extension office at (936)275-3644 prior to the event if cost is a barrier.

Educational programs of the Texas A&M AgLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Americans with Disabilities - Individuals with disabilities who require an auxiliary aid, service, or accommodations to participate in any Extension activities are encouraged to contact San Augustine County Extension Office by COB August 13th 2026 at (936)-275-3644 to determine how reasonable accommodations can be made.

Register for our Annual 4-H Banquet Now!



**SAN AUGUSTINE
COUNTY 4-H PRESENTS:**

4TH ANNUAL 4-H BANQUET

Get Carried Away With 4-H



August 22nd, 2026

Rodeo Arena . 1109 Oaklawn

Banquet: 6:00 PM

DANCE TO FOLLOW



**All 4-H'ers & their families are invited to attend to
celebrate an amazing year. RSVP by calling
(936)275-3644 by August 9th 2026.**

If you need any type of accommodation to participate in this program, or have questions about the physical access provided, contact Makenzie Banks at 936-275-3644 at least two weeks before each program date. Texas A&M AgriLife Extension provides equal opportunities in its programs and employment, to all persons regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the county commissioners courts of Texas Cooperating.



D-843

D-360

TEXAS A&M AGRILIFE EXTENSION SERVICE

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

Name: MakenzieMonth: July

NUMBER OF CURRENT MONTHS CONTACTS

BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
03	SAJLC Meeting - 5:00 PM - CEO
04	4-H Food Workshop - 10:00 AM - Rodeo Arena
07	ESP Meeting - 10:00 AM - Gregg Co.
10	TEAFCS - 10:00 AM - Athens
13	Lunch N Learn (CPST Info) - 12:00 PM - Lufkin
17	New 4-H Year Begins
17	Gold Star Interviews - 3:30 PM - Angelina
18	Field Instructor Training - 11:30 am - SFASU School of Social Work
19	Canning Practice - 9:00 am - Jasper
22	4-H Banquet
26	Lunch N Learn Speaker - 11:30 am - Angelina

Makenzie

San Augustine

Month: July

Name: _____

County:

Month: _____

GRAND TOTAL OF MILEAGE, MEALS AND LODGING	
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Other Expenses (list):

SAN AUGUSTINE COUNTY 4-H

NEWSLETTER

San Augustine 4-H

August 2026 Issue #101



This Month in Our County....

August 2026

Welcome to a brand new 4-H year! This month, we have food workshops, our annual banquet, and enrollment drive to look forward to. Check out our 4-H Facebook page or join our GroupMe for updates.

FAQ: When & Where do you register for 4-H?

Registration will open August 17th for existing 4-H'ers and volunteers on our NEW site. TX4H! Be on the lookout for more info!

Contact Us!

Phone: (936)275-3644

Email: makenzie.banks@ag.tamu.edu

Facebook: San Augustine County 4-H

Summer Camp Spotlight Hunters Safety @ Mission Dolores!

**Seven 4-H'ers got their
hunters safety Certification!**

**Bradlee Byley ~ Dawsyn Byley
Kennedi Crocker ~ Adiston Denton
Case Ford ~ Breanna Thacker
Raelynn Thacker**



San Augustine County 4-H Newsletter

August 2026 Events

- 4 - Food & Nutrition Workshop @ Rodeo Arena - 10:00 am
- 17 - TX-4-H Enrollment Opens (Online)
- 22 - 4-H Banquet @ Rodeo Arena - 6:00 PM
- 27 - 4-H Enrollment Drive @ Extension Office - 5:00 PM

September 2026 Events (More to come)

- 1 - 1st Meeting, 6:00 PM
- 1 - D5 Photography Contest Opens
- 8 - 4-H Proclamation @ Commissioners Court - 9:00 am
- 18 - Bake Show Recipes Due
- 26 - 3D Archery Fundraiser @ Fairway Farms - 8:00 am



We welcome our new officers for
the 2026-2027 4-H Year!

RYAN
BLANKS
PRESIDENT

LEADERS ARE POPPING UP IN 4-H

MONTANA
THACKER
SECRETARY

JACOB
GOFF
1ST VP

CHASE
FOUNTAIN
2ND VP

WILLOW
BYLEY
TREASURER

YOUR 2026-2027 SAN
AUGUSTINE COUNTY 4-H
OFFICERS

We are so excited to have our new slate of officers for the 2026-2027 year. These youth had exemplary meeting attendance last year, are in 8th grade or higher, and are committed to providing our 4-H youth with exciting and engaging new experiences! You won't want to miss a single meeting, as each officer will get a chance to provide a meeting activity or speaker, and a community service activity!

5th Annual Let'er Fly Archery Tournament



Saturday, September 26th, 2026

**Fairway Farms
5.8 Miles East of San Augustine
on Hwy21**

\$35 registration before September 12th | \$50 After

REGISTER NOW!

<https://forms.cloud.microsoft/r/er0ZU5H1t5>



Youth & Adult Divisions

- Barebow **Check In: 8:00 am**
- Recurve **Range Safety/ Flight: 8:45 am**
- Compound Unaided **Arrows Fly: 9:15 am**
- Compound Aided **Lunch: completion of course**

EXTENSION OFFICE: (936) 275-3644 | DANIEL FOUNTAIN: (936) 201-7505

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